

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHIKSHA BHARTI PUB SCH VILL PAKHAL FARIDABAD HRY
2	AFFILIATION NO.(IF APPLICABLE)	530584
3	SCHOOL CODE (IF APPLICABLE)	40568
4	COMPLETE ADDRESS WITH PIN CODE	SHIKSHA BHARTI PUBLIC SCHOOL, VILLAGE PAKHAL, SOHNA PALI ROAD, FARIDABAD/2-A-116, N.I.T. FARIDABAD, FARIDABAD, - 121001
5	PRINCIPAL NAME	SUSHEEL GERA
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	shikshabhartschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9711120070

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.shikshabhartipublicschool.com/pdf/SBPS-affiliation-certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.shikshabhartipublicschool.com/pdf/SBPS-recognition-certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.shikshabhartipublicschool.com/pdf/SBPS-noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.shikshabhartipublicschool.com/pdf/SBPS-recognition-certificate.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.shikshabhartipublicschool.com/pdf/building-safety-certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.shikshabhartipublicschool.com/pdf/Fire-NOC.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.shikshabhartipublicschool.com/pdf/selfcert.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.shikshabhartipublicschool.com/pdf/SBPS-hygiene-certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.shikshabhartipublicschool.com/pdf/SBPS-fee-structure.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.shikshabhartipublicschool.com/pdf/ACADEMIC-CALENDER-2021-22-.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.shikshabhartipublicschool.com/pdf/LIST-OF-SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.shikshabhartipublicschool.com/pdf/PTA-2021.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.shikshabhartipublicschool.com/pdf/3-YEAR-RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUSHEEL GERA
2	TOTAL NO. OF TEACHERS	35
	PGT	13
	TGT	7
	PRT	15
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	SUNITA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MADHU

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	35	35	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	26	22	85	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10418

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 18
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	30 & 20
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com